



## **BEHAVIORAL HEALTH ADVISORY COMMITTEE MEETING**

January 28, 2019, 3:30PM- 5:00PM

**Whatcom County Courthouse Room 513/514**

### **A G E N D A**

<b>Agenda Item</b>		<b>Time</b>
1.	Welcome and introductions – Chris Phillips	5 min.
2.	Approval of April 2018 Minutes— Chris Phillips	5 min.
3.	Update on Crisis Stabilization Facility – 2- 16 bed programs	10 min.
4.	CHA Presentation with Q&A	30 min.
5.	Discussion of Priority Behavioral Health Areas of for Future Focus	35 min.
8.	Public Comment	5 min.
9.	Adjourn	

**Next Meeting: 4/29/19**

*All meetings are held in accessible locations. Sign language interpreter service, assisted listening devices and communication materials in alternative formats, including Braille, large print, and audio tape are available upon four (4) working days advance notice by contacting Samantha Murdoch at 360-778-6064 or email [smurdoch@co.whatcom.wa.us](mailto:smurdoch@co.whatcom.wa.us).*