

Sample Ballot: Not all contests and measures will appear on your ballot.

**Whatcom County, Washington
Primary Election - August 4, 2015**

TO VOTE: Use blue or black ink to connect the arrow by your choice with a single line. Do not use felt tip pen or pencil.

Example: ← — →

HOW TO CHANGE A VOTE: Draw a line through the incorrect choice. You have the option of making another choice.

WRITE-IN: To vote for a person not on the ballot, connect the arrow and write in the name of the person on the line provided.

Voting more than once per measure or contest will cancel that vote.

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|---|---------------------|--|---------------------|
| Whatcom County | | Council Position 4 | |
| County Council District 1 Position B | | Nonpartisan Office 4 Year Term | Vote For One |
| Nonpartisan Office 4 Year Term | Vote For One | Matthew Durkin | ← |
| Emily Weaver | ← | Teresa Taylor | ← |
| Todd Donovan | ← | Paul S. Ingram | ← |
| Bruce Ayers | ← | Write-In (If Any) | ← |
| Theresa Sygitowicz | ← | Bellingham School District 501 | |
| Write-In (If Any) | ← | Director Position 2 | |
| Port of Bellingham | | Nonpartisan Office 4 Year Term | Vote For One |
| Commissioner District 3 | | John Manion | ← |
| Nonpartisan Office 4 Year Term | Vote For One | Quenby Petersen | ← |
| Gary S. Jensen | ← | Anthony (Tony) Williams | ← |
| Lloyd Zimmerman | ← | Write-In (If Any) | ← |
| Robert (Bobby) Moscoso | ← | Blaine School District | |
| Write-In (If Any) | ← | Director District 3 | |
| City of Ferndale | | Nonpartisan Office 2 Year Inexpiring Term | Vote For One |
| Mayor | | Joan Larson | ← |
| Nonpartisan Office 4 Year Term | Vote For One | Julie Creydt | ← |
| Carol Benson | ← | Russ Schutt | ← |
| Vicca Thompson | ← | Write-In (If Any) | ← |
| Jon Mutchler | ← | Fire Protection District 16 | |
| J. Manuel Reta | ← | Proposition No. 2015-1 Emergency Medical Services Regular Property Tax Levy | |
| Cathy Watson | ← | Shall Whatcom County Fire Protection District #16 be authorized to levy a permanent regular property tax for the sum of fifty cents (\$.50) per \$1,000 dollars assessed valuation beginning in 2015, to begin collection in 2016, for the provision of all Emergency Medical Services, as provided in Whatcom County Fire Protection District #16 Resolution 02-15? | |
| Write-In (If Any) | ← | | |
| Council Position 3 | | | |
| Nonpartisan Office 4 Year Term | Vote For One | | |
| Keith M. Olson | ← | | |
| Glenn Stewart | ← | | |
| Christopher Lee | ← | | |
| Write-In (If Any) | ← | | |
| | | YES ← | |
| | | NO ← | |