

**Sample Ballot: Not all contests and measures will appear on your ballot.**

**Whatcom County, Washington  
Primary Election - August 4, 2015**

**TO VOTE:** Use blue or black ink to connect the arrow by your choice with a single line. Do not use felt tip pen or pencil.

Example: ← — →

**HOW TO CHANGE A VOTE:** Draw a line through the incorrect choice. You have the option of making another choice.

**WRITE-IN:** To vote for a person not on the ballot, connect the arrow and write in the name of the person on the line provided.

**Voting more than once per measure or contest will cancel that vote.**

<b>Whatcom County</b>		<b>Council Position 4</b>	
<b>County Council District 1 Position B</b>		<b>Nonpartisan Office 4 Year Term</b>	<b>Vote For One</b>
<b>Nonpartisan Office 4 Year Term</b>	<b>Vote For One</b>	Matthew Durkin	←
Emily Weaver	←	Teresa Taylor	←
Todd Donovan	←	Paul S. Ingram	←
Bruce Ayers	←	Write-In (If Any)	←
Theresa Sygitowicz	←	<b>Bellingham School District 501</b>	
Write-In (If Any)	←	<b>Director Position 2</b>	
<b>Port of Bellingham</b>		<b>Nonpartisan Office 4 Year Term</b>	<b>Vote For One</b>
<b>Commissioner District 3</b>		John Manion	←
<b>Nonpartisan Office 4 Year Term</b>	<b>Vote For One</b>	Quenby Petersen	←
Gary S. Jensen	←	Anthony (Tony) Williams	←
Lloyd Zimmerman	←	Write-In (If Any)	←
Robert (Bobby) Moscoso	←	<b>Blaine School District</b>	
Write-In (If Any)	←	<b>Director District 3</b>	
<b>City of Ferndale</b>		<b>Nonpartisan Office 2 Year Inexpiring Term</b>	<b>Vote For One</b>
<b>Mayor</b>		Joan Larson	←
<b>Nonpartisan Office 4 Year Term</b>	<b>Vote For One</b>	Julie Creydt	←
Carol Benson	←	Russ Schutt	←
Vicca Thompson	←	Write-In (If Any)	←
Jon Mutchler	←	<b>Fire Protection District 16</b>	
J. Manuel Reta	←	<b>Proposition No. 2015-1 Emergency Medical Services Regular Property Tax Levy</b>	
Cathy Watson	←	Shall Whatcom County Fire Protection District #16 be authorized to levy a permanent regular property tax for the sum of fifty cents (\$.50) per \$1,000 dollars assessed valuation beginning in 2015, to begin collection in 2016, for the provision of all Emergency Medical Services, as provided in Whatcom County Fire Protection District #16 Resolution 02-15?	
Write-In (If Any)	←		
<b>Council Position 3</b>			
<b>Nonpartisan Office 4 Year Term</b>	<b>Vote For One</b>		
Keith M. Olson	←		
Glenn Stewart	←		
Christopher Lee	←		
Write-In (If Any)	←		
		YES ←	
		NO ←	