


<b>CLEARANCES</b>	<b>Initial</b>	<b>Date</b>	<b>Date Received in Council Office</b>	<b>Agenda Date</b>	<b>Assigned to:</b>
Originator:	council	1/8/2018		1/16/2018	Council
Division Head:					
Dept. Head:		1.10.18			
Prosecutor:					
Purchasing/Budget:					
Executive:					

**TITLE OF DOCUMENT:**

Annual appointments to FCZDAC and Sub-zones.

**ATTACHMENTS:**

Applications

SEPA review required? ( ) Yes ( ) NO  
 SEPA review completed? ( ) Yes ( ) NO

Should Clerk schedule a hearing? ( ) Yes ( X ) NO  
 Requested Date:

**SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:** (If this item is an ordinance or requires a public hearing, you must provide the language for use in the required public notice. Be specific and cite RCW or WCC as appropriate. Be clear in explaining the intent of the action.)

Annual appointments to Board of Supervisor-appointed Flood Control Zone District Advisory Committee and subzone advisory committees. See attached list of vacancies.

**COMMITTEE ACTION:**

**COUNCIL ACTION:**

**Related County Contract #:**

**Related File Numbers:**

**Ordinance or Resolution Number:**

**Please Note: Once adopted and signed, ordinances and resolutions are available for viewing and printing on the County's website at: [www.co.whatcom.wa.us/council](http://www.co.whatcom.wa.us/council).**

## **FLOOD CONTROL ZONE DISTRICT ADVISORY COMMITTEE**

8 Vacancies.

- 4 Vacancies representing geographical areas. 1 is a partial term ending 1/31/2020, 3 are 4-year terms.  
(2 members eligible to reapply)
- 2 vacancies representing Special Districts. 1-year terms, current members eligible to reapply.
- 2 vacancies representing Impacted Cities. 1-year terms, current members eligible to reapply.
- Any person interested in serving on the advisory committee may be appointed as an alternate for a term of six years. Alternate members shall be notified of each meeting and are encouraged to attend.

Committee assists and makes recommendations to the Board of Supervisors in performing flood damage repairs, maintenance and improvements, and minimizing future flood damage through prevention and management on the Nooksack River, its watershed, and the other watersheds within Whatcom County. Meets the second Thursday of the month or as needed. Council acting as Flood Control Zone District Board of Supervisors-appointed.

Geographical areas – 4 vacancies (1 term partial term ending 1/31/2020)

Incumbent: Michael Schoneveld

Applicants: Marvin Hoekema

Theresa Sygitowicz

Special Districts: 2 vacancies

Incumbents: Scott Hulse

Ron Bronsema

Impacted cities: 2 vacancies

Applicant: Kyle Christensen

JACK LOUWS  
County Executive

Flood Control  
Zone Advisory Board  
(Incumbent)



RECEIVED

DEC 13 2017

WHATCOM COUNTY  
COUNCIL (Geography)

COUNCILMEMBERS:  
Barbara E. Brenner  
Rud Browne  
Barry Buchanan  
Todd Donovan  
Ken Mann  
Satpal Sidhu  
Ray Weimer

**APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS**

PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS

Name: Michael Schoneveld Date: 12-11-17  
Street Address: 771 Parklyn Way  
City: Ferndale Zip Code: 98248  
Mailing Address (if different from street address): \_\_\_\_\_  
Day Telephone: 360 410-8998 Evening Telephone: 360 354 8998 Cell Phone: \_\_\_\_\_  
E-mail address: mschoneveld@comcast.net

- Name of board or committee-**please see reverse**: Flood Control Zone District Advisory
- You must specify which position you are applying for.  
**Please refer to vacancy list.** E. Ferndale West Lynden
- Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?  
(If applicable, please refer to vacancy list.) -----  yes ( ) no
- Which Council district do you live in? ? ----- ( ) One ( ) Two ( ) Three ( ) Four ( ) Five
- Are you a US citizen? -----  yes ( ) no
- Are you registered to vote in Whatcom County? -----  yes ( ) no
- Have you ever been a member of this Board/Commission? -----  yes ( ) no  
If yes, dates: 2016 - 2017
- Do you or your spouse have a financial interest in or are you an employee or officer of any  
business or agency that does business with Whatcom County? ----- ( ) yes  no  
If yes, please explain: \_\_\_\_\_
- Have you declared candidacy (as defined by RCW 42.17A.055, see instructions) for a paid elected  
office in any jurisdiction within the county? ----- ( ) yes  no

You may attach a résumé or detailed summary of experience, qualifications, & interest in response to the following questions.

10. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education.  
Dairy Farmer 1989 - Present

11. Please describe why you're interested in serving on this board or commission:  
I farm 650 Acres of flood plain along the North bank of the Nooksack River between Bertrand and Fishtrap creeks

References (please include daytime telephone number):  
Fred Likkel WFF (360) 815-4361

Signature of applicant: Michael Schoneveld

**THIS IS A PUBLIC DOCUMENT:** As a candidate for a public board or commission, the above information will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.

Flood Control Zone  
District Advisory  
Committee  
(Geographic)

NaDean Hanson

**From:** noreply@civicplus.com  
**Sent:** Wednesday, December 27, 2017 6:16 PM  
**To:** Ben Glassett; Jill Nixon; Suzanne Mildner; Kristi Felbinger; Dana Brown-Davis; Executive; NaDean Hanson  
**Subject:** Online Form Submittal: Board and Commission Application

## Board and Commission Application

### Step 1

#### Application for Appointment to Whatcom County Boards and Commissions

##### Public Statement

*THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the information provided will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.*

First Name	Marvin
Last Name	Hoekema
Date	12/27/2017
Street Address	3263 Massey Road
City	Everson
Zip	98247
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	YES
Mailing Address	PO Box 678
Primary Telephone	360-595-7018
Secondary Telephone	Field not completed.
Email Address	<a href="mailto:mhoekema@mhoekema.com">mhoekema@mhoekema.com</a>

## Step 2

1. Name of Board or Committee	Flood Control Zone District Advisory Committee
Flood Control Zone District Advisory Committee	Geographic Area representative
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 3
4. Are you a US citizen?	Yes
5. Are you registered to vote in Whatcom County?	Yes
6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	No
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	No
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	<a href="#">CV Jan 17.pdf</a>
9. Please describe your	My family and I are partners in a dairy and crop farm (Evernook

occupation (or former occupation if retired), qualifications, professional and/or community activities, and education

Land LLC) in the Everson area with most of our owned and rented land adjoining the Nooksack river. I am also a dairy business consultant (Dairy Decisions Consulting).

10. Please describe why you're interested in serving on this board or commission

Participants in many of the tragic floods in our lifetimes It would not only a privilege to contribute to the flood planning process, but also offer unique insights into how the river has changed upstream flooding and bank erosion since the new Everson bridge has been installed.

References (please include daytime telephone number):

Dr. Jen Trout 410-698-8777 Mr. Harold Carbee 360-410-1644

Signature of applicant:

Marvin Hoekema

Place Signed / Submitted

Everson, WA

(Section Break)

Email not displaying correctly? [View it in your browser.](#)

**MARVIN J. HOEKEMA, M.S.**  
PO Box 678  
Everson, WA 98247  
Phone: 360-595-7018 FAX: 559-553-8807  
email: [mhoekema@mhoekema.com](mailto:mhoekema@mhoekema.com)

## **EDUCATIONAL BACKGROUND**

- University of Florida, Gainesville. M.S. 1998. Courses included financial accounting, business management, and human resource management subjects. Thesis title: *Factors affecting the financial performance of Florida dairy businesses.*
- Washington State University, Pullman. B.S. *Magna Cum Laude* Animal Sciences, minor Agricultural Economics 1996. Courses included animal production, nutrition, physiology, and genetics.

## **EMPLOYMENT BACKGROUND**

- Partner and Manager, Evernook Valley Milk LLC (2010-current)
- President, Dairy Decisions Consulting, LLC (2004-current)
- Senior Consultant, Dairy Strategies, LLC (2003 – 2004).
- Consultant, Dairy Strategies, LLC, - Dairy business and financial management consulting firm (2000 - 2003).
- Business and Financial Coordinator, Department of Dairy and Poultry Sciences, University of Florida (1998-2000). This involves performing all data collection, processing, analysis, summary reports, and presenting the results. This also involved teaching Dairy Management Systems, a senior level dairy management class.
- Proprietary Consultant-Dairy Business and Financial Management (part time 1999-2000).
- Graduate Research Assistant, University of Florida (1997-1998)

## **PROFESSIONAL ORGANIZATIONS, CREDENTIALS, and AWARDS**

- President (2006-2012) and Board Member (2008-2012), Friends of Animal Sciences-Washington State University.
- Past member of QuickBooks Pro Advisor program.
- Member of audit committee, Holstein Association USA, Inc. (2005-2008)
- Dairy Today consulting editor for Market Manager Column (2004-2008)
- Recipient of 2000 UF Institute of Food and Agricultural Science Interdisciplinary Research and Extension Team Award.

- Recipient of the 1997 H.H. Kildee scholarship presented by the National Dairy Shrine.
- Recipient, WSU President's Leadership and Service Award, 1995.

## PROJECT ADMINISTRATION AND AUTHORSHIP

- Editor of Milk Market Watch newsletter and blog.
- Provided ongoing decision support, financial analysis, budgeting, and dairy development to several dairy and agribusiness clients in 9 states.
- Served as internal controller and CFO functions to support preparation of GAAP and market-based financial statements to support audit, review, and lender reporting requirements on an ongoing basis for several clients.
- IT support and system design experience.
- Feasibility analyses and business plans using self authored financial pro-forma software and algorithms. This includes stochastic model builds and reports. Especially skilled with @Risk™ simulation software
- Member of international consulting team (1 of 4) to address issues of Deregulation of Australian Dairy industry and lead author on '*FUTURE FARMING SYSTEMS-OPTIONS FOR A DE-REGULATED MARKET*'
- Developed, facilitated, and delivered financial planning workshops for service providers and farm business owners in 5 Australian states.
- Led research team to analyze factors affecting financial performance of Tasmanian (Australia) Dairy Businesses.
- Lead team to develop, facilitate, and deliver advanced business skills and decision practices to service providers and farms (*Milk Business*) in three Australian states across 3 phases of workshops across a 2 year timeframe.
- Lead development, administration, and consulting with DairyRisk Manager™, a stochastic risk positioning and hedging tool (2000-2004).
- Member, litigation support team, Dairy Strategies LLC (2000-2004).
- PhD Project joint research supervisor at University of Queensland, Australia.
- Invited speaker to 2001 Large Herds Conference, Australia.
- Keynote invited address at Fifth International Housing Conference of the American Society of Agricultural Engineers.

## PUBLICATIONS

Available upon request



# Flood Control Zone

*(Geographic)*

**NaDean Hanson**

**From:** noreply@civicplus.com  
**Sent:** Sunday, January 07, 2018 1:24 PM  
**To:** Ben Glassett; Jill Nixon; Suzanne Mildner; Kristi Felbinger; Dana Brown-Davis; Executive; NaDean Hanson  
**Subject:** Online Form Submittal: Board and Commission Application

## Board and Commission Application

### Step 1

#### Application for Appointment to Whatcom County Boards and Commissions

##### Public Statement

*THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the information provided will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.*

First Name Theresa

Last Name Sygitowicz

Date 1/5/2018

Street Address 3031 Clipper Rd

City Deming

Zip 98244

Do you live in & are you registered to vote in Whatcom County? Yes

Do you have a different mailing address? *Field not completed.*

Primary Telephone 3605955035

Secondary Telephone *Field not completed.*

Email Address [thesyg@aol.com](mailto:thesyg@aol.com)

### Step 2

1. Name of Board or Committee	Flood Control Zone District Advisory Committee
Flood Control Zone District Advisory Committee	Geographic Area representative
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 3
4. Are you a US citizen?	Yes
5. Are you registered to vote in Whatcom County?	Yes
6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	Yes
If yes, please list dates:	I was a one year appointment for Special Dist. This was about 5 or 6 years ago.
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	No
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	<i>Field not completed.</i>

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education

\*I am a retired health care worker/ farmer. \* I have a lot of proven success experiences working on water issues in the So Fork Valley. Both sides of my family are considered by the community to be pioneer families in the area. My family has farmed in the valley for over 120 years, always along the river. \* I currently service as an elected member of the Whatcom County Conservation Supervisor Board Member. I am President of the So. Fork Heritage Assoc. I am a member of the So Fork Watershed Education Committee. \* I am a retired volunteer EMT/Fireman for WCFD #16. \* over 40 years of committee service ( if necessary a further expansive list is available) \* Live long resident of the valley. \* Graduate of Mt Baker High School \* Various college degrees.

10. Please describe why you're interested in serving on this board or commission

The South Fork Valley needs to be represented by an person that has some historical background. I have a varied list of community members that I can call on for support. I believe in open and transparent government. I encourage others to also attend the meetings that I attend.

References (please include daytime telephone number):

Mel and Kathy Kuipers- 360-592-2000 - long time So Fork River farmer/ owns riverfront property Mike Boice - 360-595-2259 - long time So Fork. River Farmer/owns riverfront property Chris Hatch - 360-595-0953 - Acme resident Maryanne Strachila Akre- 360-739-6450 - long time So Fork farming family- owns riverfront property Jim Strachila - 360-951-9735- Acme Resident - long time So Fork family. owns riverfront property

Signature of applicant:

Theresa Sygitowicz

Place Signed / Submitted

Clipper , WA

(Section Break)

Email not displaying correctly? [View it in your browser.](#)

JACK LOUWS  
County Executive

*Flood Control  
Zone District  
Advisory Committee  
(Incumbent)(Special Dist)*



RECEIVED

JAN 09 2018

WHATCOM COUNTY  
COUNCIL

COUNCILMEMBERS:  
Barbara E. Brenner  
Sam Crawford  
Kathy Kershner  
Bill Knutzen  
Pete Kremen  
Ken Mann  
Carl Weimer

**APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS**  
PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS

Name: Scott E. Hulse Date: 1 January 2018  
Street Address: 6911 Holeman Avenue  
City: Blaine Zip Code: 98230  
Mailing Address (if different from street address): \_\_\_\_\_  
Day Telephone: 360 243 0745 Evening Telephone: 360 243 0745 Cell Phone: None  
E-mail address: scottehulse@gmail.com

- Name of board or committee-**please see reverse**: Flood Control Zone District Advisory Committee
- You must specify which position you are applying for.  
**Please refer to vacancy list.** Special District Representative, Geographic Area Representative
- Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?  
**(If applicable, please refer to vacancy list.)** \_\_\_\_\_ (x) yes ( ) no
- Which Council district do you live in? \_\_\_\_\_ ( ) One ( ) Two (x) Three
- Are you a US citizen? \_\_\_\_\_ (x) yes ( ) no
- Are you registered to vote in Whatcom County? \_\_\_\_\_ (x) yes ( ) no
- Have you ever been a member of this Board/Commission? \_\_\_\_\_ (x) yes ( ) no  
If yes, dates: 2016,2017
- Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? \_\_\_\_\_ ( ) yes (x) no  
If yes, please explain: \_\_\_\_\_

9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education.  
Education: BS Mine Engineering, BS Geological Sciences-Geophysics, MS Geological Sciences-Geophysics-Hydrology  
PhD Radiological Health Sciences-Health Physics, Registered Professional Engineer, Colorado Registration Number 22254  
Qualifications Related to Position: 20 years mine/geotechnical engineering, 20 years multidisciplinary project and program management, 8 years research and development characterizing risk from environmental transport and deposition of man-made radionuclides in soil. Member of Birch Bay Water and Resource Management Committee since February, 2012.

10. Please describe why you're interested in serving on this board or commission: Our family has lived on Whitehorn Point along the southern boundary of Birch Bay since 1960. Storm water disposition and flooding are issues that affect our quality of life.

References (please include daytime telephone number): Mr. Peter Winterfeld 360 441 6833  
Mr. Jack Westford 360 303 6596

Signature of applicant: *Scott E. Hulse*

**THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the above information will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.**

JACK LOUWS  
County Executive

Flood Control District  
Advisory Commission RECEIVED

Special  
Dist



JAN 05 2018

WHATCOM COUNTY  
COUNCIL

COUNCIL MEMBERS:  
Barbara E. Brenner  
Rud Browne  
Barry Buchanan  
Todd Donovan  
Ken Mann  
Satpal Sidhu  
Carl Weimer

(Incumbent)

APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS

PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS

Name: Ron Bronsema Date: 12-4-2017

Street Address: 8135 Northwood Rd.

City: EVERSON Zip Code: 98247

Mailing Address (if different from street address): \_\_\_\_\_

Day Telephone: 1-360-334-2972 Evening Telephone: SAME Cell Phone: 1-360-961-7792

E-mail address: rbdairy1@gmail.com

1. Name of board or committee-please see reverse: Flood control Zone District AC.

2. You must specify which position you are applying for.  
Please refer to vacancy list. SPECIAL DISTRICT

3. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?  
(If applicable, please refer to vacancy list.) -----  yes ( ) no

4. Which Council district do you live in? ----- ( ) One ( ) Two ( ) Three  Four ( ) Five

5. Are you a US citizen? -----  yes ( ) no

6. Are you registered to vote in Whatcom County? -----  yes ( ) no

7. Have you ever been a member of this Board/Commission? -----  yes ( ) no  
If yes, dates: 1992-2010, 2012-2018

8. Do you or your spouse have a financial interest in or are you an employee or officer of any  
business or agency that does business with Whatcom County? ----- ( ) yes  no  
If yes, please explain: \_\_\_\_\_

9. Have you declared candidacy (as defined by RCW 42.17A.055, see instructions) for a paid elected  
office in any jurisdiction within the county? ----- ( ) yes  no

You may attach a résumé or detailed summary of experience, qualifications, & interest in response to the following questions.

10. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education.  
Dairy Farmer, Flood control AC V. Chair, Past chair 18 years. member Lynden/Everson sub-zone, Past chair 10 years. Grad Lynden High school & Bellingham Tech. College

11. Please describe why you're interested in serving on this board or commission: Return Flood AC to science based decisions, update comprehensive Flood Hazard management plan.

References (please include daytime telephone number): Paula Harris 1-360-778-6285  
Jon Hutchings 1-360-778-6266

Signature of applicant: Ron Bronsema

THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the above information will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.

# Flood Control Zone District Impacted Cities

**NaDean Hanson**

**From:** noreply@civicplus.com  
**Sent:** Monday, November 20, 2017 4:21 PM  
**To:** Ben Glassett; Jill Nixon; Suzanne Mildner; Kristi Felbinger; Dana Brown-Davis; Executive; NaDean Hanson  
**Subject:** Online Form Submittal: Board and Commission Application

## Board and Commission Application

### Step 1

Application for Appointment to Whatcom County Boards and Commissions

#### Public Statement

*THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the information provided will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.*

First Name	Kyle
Last Name	Christensen
Date	11/20/2017
Street Address	422 Wilson Lane
City	Sumas
Zip	98295
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	Field not completed.
Primary Telephone	360-325-5701
Secondary Telephone	Field not completed.
Email Address	<a href="mailto:firemankyle23@hotmail.com">firemankyle23@hotmail.com</a>

### Step 2

1. Name of Board or Committee	Flood Control Zone District Advisory Committee
Flood Control Zone District Advisory Committee	Impacted Cities representative
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 5
4. Are you a US citizen?	Yes
5. Are you registered to vote in Whatcom County?	Yes
6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	Yes
7. Have you ever been a member of this Board/Commission?	No
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	No
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	<i>Field not completed.</i>
9. Please describe your occupation (or former occupation if retired),	Mayor of Sumas. Volunteer firefighter for WCFD#14 in Sumas.

qualifications,  
professional and/or  
community activities, and  
education

---

10. Please describe why  
you're interested in  
serving on this board or  
commission

As the newly elected Mayor, I want to understand more about  
how a flood could impact our community. I want to be in the  
loop so that we can be proactive versus being reactive.

---

References (please  
include daytime  
telephone number):

Daniel DeBruin - Sumas Police Chief - 360-815-5697 Ruben  
Hernandez - Sumas Utility Supervisor - 360-305-1777

---

Signature of applicant:

Kyle Christensen

---

Place Signed / Submitted

\$22 Wilson Lane, Sumas, WA

---

(Section Break)

---

Email not displaying correctly? [View it in your browser.](#)



**ACME/VAN ZANDT FLOOD CONTROL SUBZONE ADVISORY COMMITTEE**

**3 vacancies**, 4-year term. 1 Current member eligible to reapply. Applicants must live within the subzone boundary. The Committee is an integral part of the program reviewing the Comprehensive Plan for flood control, discusses and recommends budget appropriation, and is a liaison with the public at meetings. The Committee has special meetings throughout the year as needed. Council acting as Flood Control Zone District Board of Supervisors-appointed.

*Applicant: Theresa Sygitowicz*

# Acme! Van Zandt Flood Control Sub-Zone

**NaDean Hanson**

---

**From:** noreply@civicplus.com  
**Sent:** Sunday, January 07, 2018 1:02 PM  
**To:** Ben Glassett; Jill Nixon; Suzanne Mildner; Kristi Felbinger; Dana Brown-Davis; Executive; NaDean Hanson  
**Subject:** Online Form Submittal: Board and Commission Application

## Board and Commission Application

### Step 1

#### Application for Appointment to Whatcom County Boards and Commissions

##### Public Statement

*THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the information provided will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.*

First Name	Theresa
Last Name	Sygitowicz
Date	1/5/2018
Street Address	3031 Clipper Rd
City	Deming
Zip	98244
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	Field not completed.
Primary Telephone	3605955035
Secondary Telephone	Field not completed.
Email Address	<a href="mailto:thesyg@aol.com">thesyg@aol.com</a>

### Step 2

qualifications,  
professional and/or  
community activities, and  
education

community to be pioneer families in the area. My family has farmed in the valley for over 120 years, always along the river. \* I currently service as an elected member of the Whatcom County Conservation Supervisor Board Member. I am President of the So. Fork Heritage Assoc. I am a member of the So Fork Watershed Education Committee. \* I am a retired volunteer EMT/Fireman for WCFD #16. \* over 40 years of committee service ( if necessary a further expansive list is available) \* Live long resident of the valley. \* Graduate of Mt Baker High School \* Various college degrees.

10. Please describe why  
you're interested in  
serving on this board or  
commission

I enjoyed my past experience being on the Acme/VanZandt Sub Zone Advisory Committee. I was elected to be the Chair of the committee for all 6 years of my terms. I believe in open and transparent government. The Sub Zone had a long history of regular scheduled meetings, which I continued during my leadership. In the past few years this has changed. I do not believe that any board can be truly active about issues, while only having 3 or 4 meetings per year. I was asked by several community members to put forward my name for this committee again. I am only submitting my name, because of the support from a broad spectrum of my community. I look forward to serving on this board.

References (please  
include daytime  
telephone number):

Mel and Kathy Kuipers- 360-592-2000 Mike Boice- 360-595-2259 Maryanne Strachila Akre- 360-739-6450 Jim Strachila - 360-303-3199 Chris Hatch - 595-0953

Signature of applicant:

Theresa Sygitowicz

Place Signed / Submitted

Clipper , WA

(Section Break)

Email not displaying correctly? [View it in your browser.](#)

**LYNDEN/EVERSON FLOOD CONTROL SUBZONE ADVISORY COMMITTEE**

**3 Vacancies** 4-year term. 1 Current member is eligible to reapply. Applicants must live within the subzone boundary. The Committee is an integral part of the program reviewing the Comprehensive Plan for flood control, discusses and recommends budget appropriation, and is a liaison with the public at meetings. The Committee has special meetings throughout the year as needed. Council acting as Flood Control Zone District Board of Supervisors-appointed.

*Incumbent: Hank Roorda*

*Applicant: Joel VandeHoef*

JACK LOUWS  
County Executive

Lynden/EVERSON  
Sub-Zone

(Incumbent)



RECEIVED

NOV 29 2017

WHATCOM COUNTY  
COUNCIL

COUNCILMEMBERS:

- Barbara E. Brenner
- Rud Browne
- Barry Buchanan
- Todd Donovan
- Ken Mann
- Satpal Sidhu
- Carl Weimer

APPLICATION FOR APPOINTMENT TO WHATCOM COUNTY BOARDS AND COMMISSIONS

PLEASE PRINT LEGIBLY and COMPLETE ALL ITEMS

Name: Hark Rooda Date: 11-27-17  
 Street Address: 850 Hampton Rd  
 City: Lynden, WA Zip Code: 98264  
 Mailing Address (if different from street address): \_\_\_\_\_  
 Day Telephone: 360-354-5928 Evening Telephone: \_\_\_\_\_ Cell Phone: 815-4360  
 E-mail address: roorda2@frontier.com

- Name of board or committee-**please see reverse**: Lynden Everson Flood
- You must specify which position you are applying for.  
**Please refer to vacancy list.** Control-Sub-Zone Advisory
- Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?  
**(If applicable, please refer to vacancy list.)** -----  yes ( ) no
- Which Council district do you live in? ----- ? ----- ( ) One ( ) Two ( ) Three ( ) Four ( ) Five
- Are you a US citizen? -----  yes ( ) no
- Are you registered to vote in Whatcom County? -----  yes ( ) no
- Have you ever been a member of this Board/Commission? -----  yes ( ) no  
If yes, dates: 11-27-17
- Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County? ----- ( ) yes  no  
If yes, please explain: \_\_\_\_\_
- Have you declared candidacy (as defined by RCW 42.17A.055, see instructions) for a paid elected office in any jurisdiction within the county? ----- ( ) yes  no

You may attach a résumé or detailed summary of experience, qualifications, & interest in response to the following questions.

- Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education.  
Retired - Hobby Farmer  
serve 12 yrs on board  
Park & Rec Commissioner - some
- Please describe why you're interested in serving on this board or commission:  
Live in and need to know what's happening. Keep my finger in the dike.

References (please include daytime telephone number): Ron Bronsema 961-7792  
Rod VandeNoet 815-6147

Signature of applicant: [Signature]

**THIS IS A PUBLIC DOCUMENT:** As a candidate for a public board or commission, the above information will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.

*Kynden/Everson Flood Control  
Sub-Zone*

**NaDean Hanson**

---

**From:** noreply@civicplus.com  
**Sent:** Wednesday, December 06, 2017 4:42 PM  
**To:** Ben Glassett; Jill Nixon; Suzanne Mildner; Kristi Felbinger; Dana Brown-Davis; Executive; NaDean Hanson  
**Subject:** Online Form Submittal: Board and Commission Application

## Board and Commission Application

### Step 1

Application for Appointment to Whatcom County Boards and Commissions

#### Public Statement

*THIS IS A PUBLIC DOCUMENT: As a candidate for a public board or commission, the information provided will be available to the County Council, County Executive, and the public. All board and commission members are expected to be fair, impartial, and respectful of the public, County staff, and each other. Failure to abide by these expectations may result in revocation of appointment and removal from the appointive position.*

First Name	Joel
Last Name	Vande Hoef
Date	11/3/1985
Street Address	1959 Timon Rd
City	Everson
Zip	98247
Do you live in & are you registered to vote in Whatcom County?	Yes
Do you have a different mailing address?	<i>Field not completed.</i>
Primary Telephone	3604108228
Secondary Telephone	<i>Field not completed.</i>
Email Address	<u><a href="mailto:hoef62@gmail.com">hoef62@gmail.com</a></u>

### Step 2

1. Name of Board or Committee	Lynden/Everson Flood Control Sub-Zone Advisory Committee
2. Do you meet the residency, employment, and/or affiliation requirements of the position for which you're applying?	Yes
3. Which Council district do you live in?	District 4
4. Are you a US citizen?	Yes
5. Are you registered to vote in Whatcom County?	Yes
6. Have you declared candidacy (as defined by RCW 42.17A.055) for a paid elected office in any jurisdiction within the county?	No
7. Have you ever been a member of this Board/Commission?	No
8. Do you or your spouse have a financial interest in or are you an employee or officer of any business or agency that does business with Whatcom County?	No
You may attach a resume or detailed summary of experience, qualifications, & interest in response to the following questions	<i>Field not completed.</i>
9. Please describe your occupation (or former occupation if retired), qualifications, professional and/or community activities, and education	I am a dairy farmer in Everson. Served on the Everson City Council for one and a half years. I have an Associate in Arts and Sciences from Whatcom Community College.

10. Please describe why you're interested in serving on this board or commission

I farm along the river in this area and the Kam creek water shed.

---

References (please include daytime telephone number):

*Field not completed.*

---

Signature of applicant:

Joel Vande Hoef

---

Place Signed / Submitted

Everson, WA

---

(Section Break)

---

Email not displaying correctly? [View it in your browser.](#)