


**WHATCOM COUNTY COUNCIL AGENDA BILL**

NO. \_\_\_\_\_ 2018-066

| <i>CLEARANCES</i>         | <i>Initial</i> | <i>Date</i> | <i>Date Received in Council Office</i>   | <i>Agenda Date</i> | <i>Assigned to:</i> |
|---------------------------|----------------|-------------|--|--------------------|---------------------|
| <i>Originator:</i>        | SK             | 6/8/18      |  | 6/19/18            | Natural Resources   |
| <i>Division Head:</i>     |                |             |  |                    |                     |
| <i>Dept. Head:</i>        |                |             |  |                    |                     |
| <i>Prosecutor:</i>        |                |             |  |                    |                     |
| <i>Purchasing/Budget:</i> |                |             |  |                    |                     |
| <i>Executive:</i>         | TLS            | 6/11/18     |  |                    |                     |

**TITLE OF DOCUMENT:**

The Parks & Recreation department will present its report to Council

**ATTACHMENTS:**

|                               |         |          |   |         |          |
|-------------------------------|---------|----------|---|---------|----------|
| <i>SEPA review required?</i>  | ( ) Yes | ( x ) NO | <i>Should Clerk schedule a hearing?</i> | ( ) Yes | ( x ) NO |
| <i>SEPA review completed?</i> | ( ) Yes | ( x ) NO | <i>Requested Date:</i>                  |         |          |

**SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:** *(If this item is an ordinance or requires a public hearing, you must provide the language for use in the required public notice. Be specific and cite RCW or WCC as appropriate. Be clear in explaining the intent of the action.)*

Parks Director Michael McFarlane to present Parks & Recreation’s report to Council

**COMMITTEE ACTION:**

**COUNCIL ACTION:**

|                                   |                              |  |
|-----------------------------------|------------------------------|--|
| <i>Related County Contract #:</i> | <i>Related File Numbers:</i> | <i>Ordinance or Resolution Number:</i> |
|-----------------------------------|------------------------------|--|

**Please Note:** *Once adopted and signed, ordinances and resolutions are available for viewing and printing on the County’s website at: [www.co.whatcom.wa.us/council](http://www.co.whatcom.wa.us/council).*