

**WHATCOM COUNTY COUNCIL AGENDA BILL**

NO. 2006-126A

CLEARANCES	Initial	Date	Date Received in Council Office	Agenda Date	Assigned to:
Originator:	DH	02/15/06	<b>RECEIVED</b>  <b>FEB 21 2006</b>  <b>WHATCOM COUNTY COUNCIL</b>	2/28/06	Introduction
Division Head:				3/14/06	Hearing
Dept. Head:	<i>bjc</i>	2/15/06			
Prosecutor:	<i>R.L.</i>	2-16-06			
Purchasing/Budget:					
Executive:	<i>Dumy</i>	2/18/06			

**TITLE OF DOCUMENT:** Resolution to sell Tax-Title property by public auction Req. #TR2006-07

**ATTACHMENTS:** Map

SEPA review required? ( ) Yes ( ) NO      Should Clerk schedule a hearing? ( X ) Yes ( ) NO  
 SEPA review completed? ( ) Yes ( ) NO      Requested Date:

**SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE:**

The Property Management Committee recommends that the resolution be passed to effectively meet the legal requirement for the disposal.

**Parcel # 400108.150393.0000**

SEC 08 TWN 40 RGE 1E  
 TRACT OF LAND SITUATED IN GOVERNMENT LOT 2 DESCRIBED AS FOLLOWS-BEGINNING AT A POINT 24 RODS SOUTH OF THE NORTHWEST CORNER OF GOVERNMENT LOT 2- THEN NORTH 40 FEET-THEN EAST 400 FEET-THEN SOUTH 40 FEET-THEN WEST 400 FEET TO BEG-SUBJ TO ESMT DESC AF 779903 THIS TR WAS FORMERLY CONV WHATCOM CO FOR RD-SOLD BY WHATCOM CO 12/8/1945 AF 779904-CONV A J GANG DESC AF 779905

**For no less than the principal taxes, interest, penalty, title search and foreclosure costs of \$351.55**

**COMMITTEE ACTION:**

**COUNCIL ACTION:**

2/28/06: Introduction  
 3/14/06: Approved 7-0

**Related County Contract #:**

**Related File Numbers:**

**Ordinance or Resolution Number:** Res. 2006-024

**Please Note: Once adopted and signed, ordinances and resolutions are available for viewing and printing on the County's website at: [www.co.whatcom.wa.us/council](http://www.co.whatcom.wa.us/council).**

SPONSORED BY: Consent  
PROPOSED BY: Treasurer  
INTRODUCTION DATE: 2/28/06

RESOLUTION NO. 2006-024

TO SELL COUNTY TAX TITLE PROPERTY

REQUEST NO. TR2006-07

WHEREAS, RCW 36.35.120 allows the County to sell real estate acquired by tax foreclosure where it is found to be in the best interest of Whatcom County to sell the same; and,

WHEREAS, the Whatcom County The Property Management Committee recommends that the resolution be passed to effectively meet the legal requirement for the disposal. and,

WHEREAS, RCW 36.35.120 requires the Council to establish the minimum price for said unit of property and to determine whether or not a contract will be allowed, or if it will be a cash price; and,

WHEREAS, the Whatcom County Code as well as the state law allows the County to reserve from the sale coal, oil, gas, gravel, mineral, ores, fossils, timber or other resources if the Council finds that it is in the best interest to reserve these;

NOW, THEREFORE, BE IT RESOLVED that it is in the best interest of the County to sell:

Parcel # 400108.150393.0000  
TRACT OF LAND SITUATED IN GOVERNMENT LOT 2 DESCRIBED AS FOLLOWS-  
BEGINNING AT A POINT 24 RODS SOUTH OF THE NORTHWEST CORNER OF  
GOVERNMENT LOT 2- THEN NORTH 40 FEET-THEN EAST 400 FEETT-THEN  
SOUTH 40 FEET-THEN WEST 400 FEET TO BEG-SUBJ TO ESMT DESC AF 779903  
THIS TR WAS FORMERLY CONV WHATCOM CO FOR RD-SOLD BY WHATCOM

27 CO 12/8/1945 AF 779904-CONV A J GANG DESC AF 779905 SEC 08 TWN 40 RGE  
28 1E,

29 To the highest and best bidder for no less than the minimum bid \$1,214.99.

30 BE IT FURTHER RESOLVED that said price shall not be allowed under contract  
31 and shall be paid in either cash, certified check, or money order to the Whatcom  
32 County Treasurer at the time of sale; and,

33 BE IT FURTHER RESOLVED that said parcels shall be sold subject to restrictive  
34 covenants allowing for imposition of Community Association fees, if any, as set forth in  
35 Whatcom County Resolution No. 88-37; and,

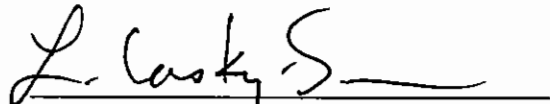
36 BE IT FURTHER RESOLVED that this sale transfer to the owners all coal, oil,  
37 gas, gravel, minerals, ores, fossils, timber or other resources on or in said land and the  
38 right to mine for and remove the same in conformity with zoning regulations in force and  
39 effect; and,

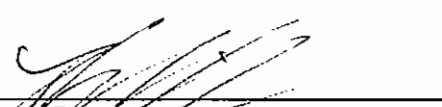
40 BE IT FURTHER RESOLVED that the Whatcom County Treasurer is hereby  
41 directed to sell such property at not less than a certified price and said sale shall take  
42 place in accordance with the duties as established in RCW 36.35.120.

43 APPROVED this 14 day of March, 2006.

44  
45 ATTEST  
46   
47 Dana Brown-Davis, Council Clerk

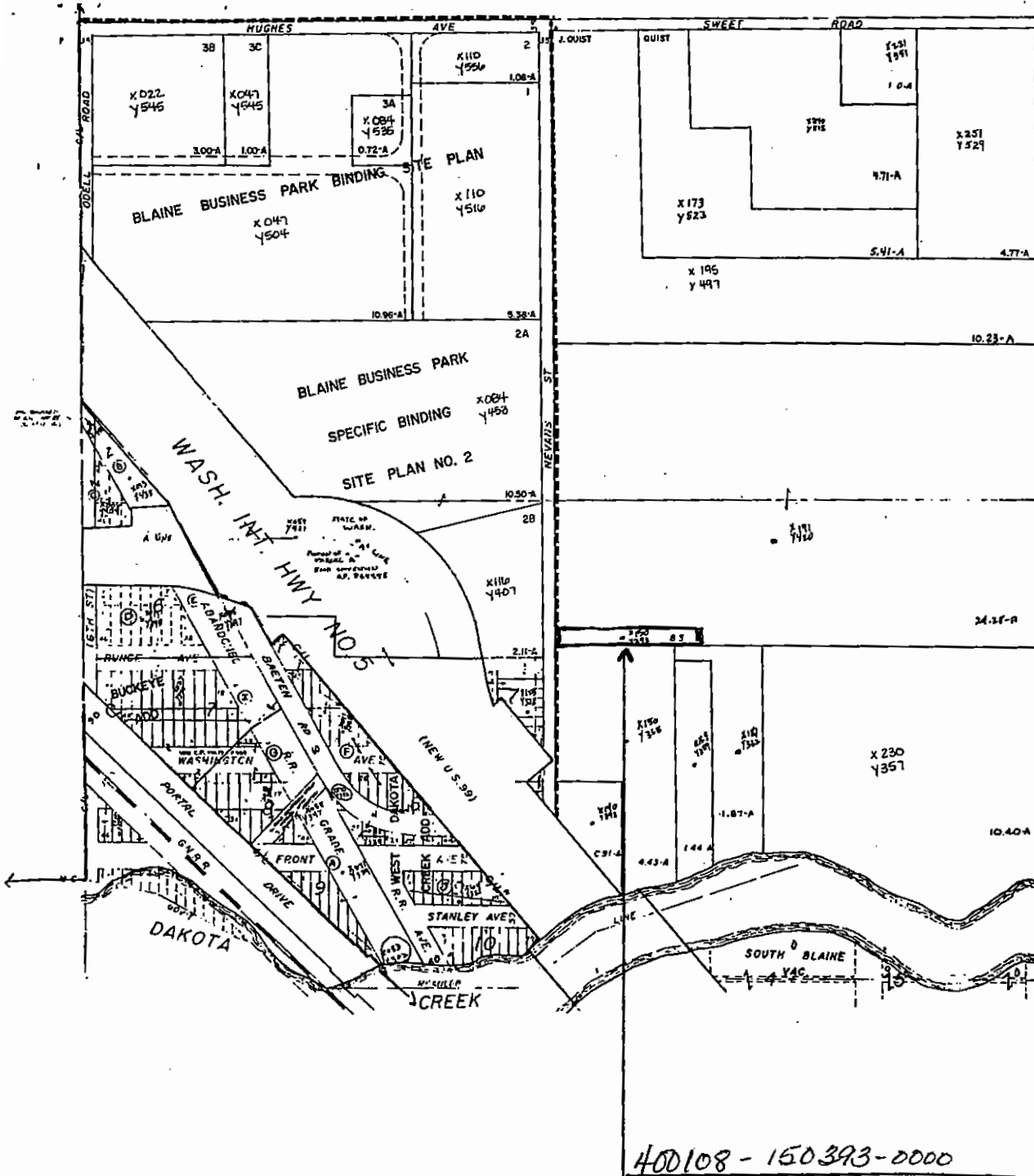
WHATCOM COUNTY COUNCIL  
WHATCOM COUNTY, WASHINGTON

  
Laurie Caskey-Schreiber, Chair

48 APPROVED AS TO FORM:  
49   
50 Civil Deputy Prosecuting Attorney

D

O



TOWNSHIP

40

RANGE

1E

SECTION

08

MAP NO.

03

SCALE

1"=200'

DATE

2/11/66

OCT 06 2005

THIS MAP IS FOR  
 RECORD AND  
 IS NOT TO BE  
 USED FOR  
 ANY OTHER  
 PURPOSES  
 WITHOUT  
 THE WRITTEN  
 CONSENT OF  
 THE RECORDS  
 DIVISION

400108-150393-0000