

**2010 WHATCOM COUNTY COUNCIL COMMITTEE ASSIGNMENTS**

(✓) Indicates Chair of Committee

| <b>County Council<br/>Committee Assignments</b>  | <b>At Large:<br/>Bill Knutzen</b> | <b>1st Dist:<br/>Kathy<br/>Kershner</b> | <b>1st Dist:<br/>Ward<br/>Nelson</b> | <b>2nd Dist:<br/>Ken Mann</b> | <b>2nd Dist:<br/>Sam<br/>Crawford</b> | <b>3rd Dist:<br/>Carl<br/>Weimer</b> | <b>3rd Dist:<br/>Barbara<br/>Brenner</b> |
|--|-----------------------------------|---|--------------------------------------|-------------------------------|---------------------------------------|--------------------------------------|--|
| Council Chairperson                              |                                   |   |                                      |                               | ✓                                     |                                      |  |
| Council Vice-Chairperson                         | ✓                                 |   |                                      |                               |                                       |                                      |  |
| Executive Pro-Tempore                            |                                   | ✓                                       |                                      |                               |                                       |                                      |  |
| Board of Supervisors Chair of FCZD               |                                   |   |                                      |                               | ✓                                     |                                      |  |
| <b><u>Standing Committees:</u></b>               |                                   |   |                                      |                               |                                       |                                      |  |
| Finance & Administrative Services                |                                   | ✓                                       |                                      | (✓)                           |                                       | ✓                                    |  |
| Health   |                                   | ✓                                       | ✓                                    |                               |                                       |                                      | ✓  |
| Planning & Development                           | (✓)                               |   |                                      | ✓                             |                                       |                                      | ✓  |
| Public Works & Safety                            |                                   |   |                                      | ✓                             |                                       | ✓                                    | (✓)                                      |
| Natural Resources                                | ✓                                 |   | ✓                                    |                               |                                       | (✓)                                  |  |
| <b><u>Other Committee Assignments</u></b>        |                                   |   |                                      |                               |                                       |                                      |  |
| Bellingham International Airport Advisory        |                                   | ✓                                       |                                      |                               |                                       |                                      |  |
| Council of Governments (COG) (2)                 | ✓                                 |   |                                      |                               | ✓                                     |                                      |  |
| Drayton Harbor Shellfish Protection District     |                                   |   |                                      |                               |                                       | ✓                                    |  |
| Economic Development Council                     |                                   |   |                                      | ✓                             |                                       |                                      |  |
| Energy Facility Site Evaluation Council (EFSEC)  |                                   |   |                                      |                               |                                       |                                      |  |
| Flood Control Zone Committee (Ex Officio)        |                                   |   |                                      |                               |                                       | ✓                                    |  |
| Public Health Advisory Board                     |                                   |   | ✓                                    |                               |                                       |                                      |  |
| Developmental Disabilities Board                 |                                   |   |                                      |                               |                                       | ✓                                    |  |
| Mental Health Advisory Board                     |                                   |   |                                      |                               |                                       |                                      | ✓  |
| Substance Abuse Advisory Board                   |                                   |   |                                      |                               | ✓                                     |                                      |  |
| Intergovernmental Tribal Relations Committee (2) | ✓                                 |   |                                      |                               |                                       |                                      | ✓  |
| LEOFF Board                                      |                                   |   |                                      |                               | ✓                                     |                                      |  |
| Local Emergency Planning Committee (LEPC)        |                                   |   |                                      |                               | ✓                                     |                                      |  |
| Marine Resources Committee                       | ✓                                 |   |                                      |                               |                                       |                                      |  |
| North Sound Mental Health Administration         |                                   | ✓                                       |                                      |                               |                                       |                                      |  |
| Northwest Clean Air Agency                       |                                   |   |                                      |                               |                                       | ✓                                    |  |
| Northwest Regional Council (NWRC)                |                                   | ✓                                       |                                      |                               |                                       |                                      |  |
| Portage Bay Shellfish Protection District        |                                   |   |                                      |                               |                                       | ✓                                    |  |
| Opportunity Council                              |                                   |   |                                      |                               | ✓                                     |                                      |  |
| Public Defense Advisory                          |                                   |   |                                      |                               |                                       |                                      | ✓  |
| Solid Waste Advisory                             |                                   |   |                                      |                               |                                       |                                      | ✓  |
| Urban County Caucus                              |                                   |   |                                      | ✓                             |                                       |                                      |  |
| Whatcom Transit Authority                        |                                   |   |                                      | ✓                             |                                       |                                      |  |

|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|

# WHATCOM COUNTY COUNCIL MEMBERS

2010

## **Council at Large**

Bill Knutzen  
Term expires 1-2014  
410-2000

## **District I**

Position A  
Kathy Kershner  
Term expires 1-2014  
220-7535

Position B  
L. Ward Nelson  
Term expires November 2010  
671-8145

## **District II**

Position A  
Ken Mann  
Term expires 1-2014  
483-6020

Position B  
Sam Crawford  
Term expires 1-2012  
671-7262

## **District III**

Position A  
Carl Weimer  
Term expires 1-2014  
384-5919

Position B  
Barbara E. Brenner  
Term expires 1-2012  
384-2762

**ALL MAIL FOR COUNCIL MEMBERS SHOULD BE SENT TO THE FOLLOWING ADDRESS:**

WHATCOM COUNTY COUNCIL  
311 GRAND AVENUE, SUITE 105  
BELLINGHAM, WA 98225

(360) 676-6690  
FAX: (360) 738-2550

[council@co.whatcom.wa.us](mailto:council@co.whatcom.wa.us)