

**WHATCOM COUNTY
PLANNING & DEVELOPMENT
SERVICES**

5280 Northwest Drive
Bellingham, WA 98226

Hal H. Hart, A.I.C.P.
Director

MEMORANDUM

TO: Whatcom County Planning Commission
FROM: Hal Hart, A.I.C.P., Director
DATE: November 2, 2006
RE: Urban Fringe Subarea Plan Update: Proposed Urban Growth Area Zoning Recommendations and Draft Land Use Policies

The purpose of the November 9, 2006 Whatcom County Planning Commission work session is to take a final vote to recommend the proposed Urban Growth Area (UGA) zoning and draft Land Use Policies to the County Council.

A straw vote was taken on the draft Land Use Policies on July 27, 2006, and the policies were recommended for approval. Straw votes were taken on the proposed UGA zoning maps on August 24, 2006, and all maps were recommended for approval.

Summary of proposed UGA zoning map straw votes made at the August 24, 2006 meeting:

- | | |
|-------------------------------------------------------------|----------------------------------|
| 1. Map #1: Shoreline Industrial | 7-0 Vote to recommend approval |
| 2. Map #2: Bennett-Marine Drive | 7-0 Vote to recommend approval |
| 3. Map #3: Airport/Gateway/Curtis | 6-0-1 Vote to recommend approval |
| 4. Map #4: Interstate/Northwest Rd. | 6-0-1 Vote to recommend approval |
| 5. Map #5: Northwest/Aldrich | 6-1 Vote to recommend approval |
| 6. Map #6: North Meridian Industrial | 6-1 Vote to recommend approval |
| 7. Map #7: King Mountain | 6-1 Vote to recommend approval |
| □ Area 2A: UR6 zoning voted to be changed to UR4 | |
| 8. Map #8: E. Bakerview/James/Telegraph | 5-2 Vote to recommend approval |
| 9. Map #9: Dewey Valley | 5-2 Vote to recommend approval |
| 10. Map #10: Britton Road | 5-2 Vote to recommend approval |
| 11. Map #11: Hillsdale/ Watershed | 5-2 Vote to recommend approval |
| 12. Map #12: Geneva | 5-2 Vote to recommend approval |
| 13. Map #13: San Juan East | 5-2 Vote to recommend approval |
| 14. Map #14: San Juan West | 6-1 Vote to recommend approval |
| □ Area 4: UR6 zoning voted to be changed to UR 4-6 | |
| 15. Map #15: Samish Crest | 4-3 Vote to recommend approval |
| □ Area 2: URMX 6-12 zoning voted to be changed to URMX 6-10 | |
| 16. Map #16: Governor-South Samish | 4-2-1 Vote to recommend approval |