



## **POINT ROBERTS COMMUNITY ADVISORY COMMITTEE (PRCAC)**

*Communicating the voice of our community to  
Whatcom County Executive and County Council*

**Point Roberts Community Advisory Committee**

**February 15, 2024, 7 p.m**

**Point Roberts Community Center and via Zoom**

**Join Zoom Meeting**

**<https://us02web.zoom.us/j/82502457498?pwd=UFEwWUE0RDV RdIR3UVo4cE96M1NFUT09>**

**Meeting ID: 825 0245 7498**

**Passcode: 98281**

**AGENDA REGULAR MEETING**

**FEBRUARY 15, 2024**

**7PM**

**Call to Order**

**Adoption of Agenda**

**Adoption of Minutes for January 18, 2024**

**Correspondence**

**First Public Comment**

**Old Business**

**Appointment of Additional at Large Membership**

**Whatcom Transportation Authority/Circle of Care Memorandum of Agreement**

**Point Roberts Community Advisory Committee by-laws discussion and action regarding definition of quorum, term limits, and annual appointment of officers.**

**2023 State of Point Roberts report**

**Drainage Master Plan update**

**Transportation Benefit District update**

**Scoping comments for Environmental Impact Statement for Whatcom County Comprehensive Plan and Development Standards update.**

**New Business**

**2024 dates for Septic training program**

**Second Public Comment**

**At second public comment last month there was a general statement that by 2026 State law requires composting locally. Checking online the only reference noted which seemed to match date was for Business Organics Management Areas, which do not include Point Roberts. If anyone has reference to State legislation please do not hesitate to clarify.**

**Adjournment**