



## **POINT ROBERTS COMMUNITY ADVISORY COMMITTEE (PRCAC)**

*Communicating the voice of our community to  
Whatcom County Executive and County Council*

Send comments or questions to: [Comment.prcac@gmail.com](mailto:Comment.prcac@gmail.com)

### **Point Roberts Community Advisory Committee Agenda**

Draft Agenda Regular Meeting Point Roberts Community Advisory Committee

ZOOM LINK

<https://us02web.zoom.us/j/89432740633?pwd=amlOWmh6QzRpTGJIT1REKzlyNVB5Zz09>

March 16, 2023 7 p.m.

1. Call to Order
2. Approval of Agenda
3. Approval of Previous Meetings Minutes
4. Correspondence
5. Public Comment
6. Old Business.

A. Drainage Master Plan

B. Broadband

C. Night Sky

D. Unfilled At Large Committee Positions

E. Regular Meetings with County

F. OSS Training April

G. Public Transportation Survey

H. Transportation Benefit District funds letter to County Executive

7. Further Public Comment

8. Adjournment