

<i>CLEARANCES</i>	<i>Initial</i>	<i>Date</i>	<i>Date Received in Council Office</i>	<i>Agenda Date</i>	<i>Assigned to:</i>
<i>Originator:</i>	SK	3/19/18	<div style="border: 1px solid black; padding: 10px; width: fit-content; margin: auto;"> <p>RECEIVED</p> <p>MAR 20 2018</p> <p>WHATCOM COUNTY COUNCIL</p> </div>	3/27/18	Natural Resources
<i>Division Head:</i>					
<i>Dept. Head:</i>	DB	3/19/18			
<i>Prosecutor:</i>					
<i>Purchasing/Budget:</i>					
<i>Executive:</i>	TUS	3/19/18			

TITLE OF DOCUMENT:

The Washington State University Extension will present its annual report to Council.

ATTACHMENTS:

<i>SEPA review required?</i>	() Yes	(x) NO	<i>Should Clerk schedule a hearing?</i>	() Yes	(x) NO
<i>SEPA review completed?</i>	() Yes	(x) NO	<i>Requested Date:</i>		

SUMMARY STATEMENT OR LEGAL NOTICE LANGUAGE: *(If this item is an ordinance or requires a public hearing, you must provide the language for use in the required public notice. Be specific and cite RCW or WCC as appropriate. Be clear in explaining the intent of the action.)*

The Washington State University Extension will present its annual report Council.

COMMITTEE ACTION:

COUNCIL ACTION:

Related County Contract #:

Related File Numbers:

Ordinance or Resolution Number:

Please Note: *Once adopted and signed, ordinances and resolutions are available for viewing and printing on the County's website at: www.co.whatcom.wa.us/council.*