



# Food System Committee

Wednesday, February 20<sup>th</sup>, 2019

4:00-5:00 PM

Whatcom County Health Department

1500 State Street #201

Bellingham, WA 98225

## AGENDA

Topic	Presenter	Minutes	Attachment
Welcome and Introductions	Ali	15	Contact information
Introduction to the Food System	Ali	10	
Adopt Business Rules and Procedures	Ali	5	FSC Business Rules and Procedures
Elections of Chair, Co-Chair, Secretary, and Alternate Secretary	Ali	15	
Assignment of Homework and next meeting	Ali	10	Personalized
Public Comment Period	Open to Public	5	

### Attachments

Committee Member Contact Information

FSC\_Business\_Rules\_Draft

### Tribal Land Acknowledgement

"I would like to begin by acknowledging that we gather today on the ancestral homelands of the Coast Salish Peoples, who have lived in the Salish Sea basin, throughout the San Juan Islands and the North Cascades watershed, from time immemorial. Please join me in expressing our deepest respect and gratitude for our indigenous neighbors, the Lummi Nation and Nooksack Tribe, for their enduring care and protection of our shared lands and waterways."