

From: [Ashley Ubil](#)
To: [Ashley Ubil](#)
Subject: RE: 06/25/2020 PC Packet
Date: Wednesday, June 24, 2020 12:54:18 PM

From: JIM HANSEN [mailto:jh_mk1234@msn.com]
Sent: Sunday, June 21, 2020 12:58 PM
To: Ashley Ubil
Subject: Re: 06/25/2020 PC Packet

Dear Ashley

Thanks for all of your good work on our behalf in these troubled times. I would like you to distribute the following message and Proposed Motions to Commissioners and relevant staff.

Message: Dear Commission Members. I would like to strongly commend Commissioner Mayberry for his diligent and extensive work on the Cherry Point UGA Amendment review process. The way he has presented his proposed amendments for our advanced review with strong reasoning should serve as an example to all of us on how to more effectively conduct our business.

In general, the work that Staff and Commissioners have put into the Cherry Point UGA Amendments is an exceptional example of detailed policy review of a contentious issue. The Current Draft, with Staff Composed Amendments strikes an appropriate balance between various interests. I believe that after nine meetings refining our positions, we have reached the point where further change to the document has entered the political arena where additional decisions will be best made by County Council. **Countless extensions of the Moratorium serve neither our economic nor our environmental protection responsibilities.** Furthermore, we have other significant matters to attend to that will also be time and effort consuming.

Motions:

1. I Second (if needed) the John Mayberry Motion regarding EXHIBIT C: "Amend WCC 20.97, the Definitions" section of the Zoning Code to add (INDUSTRY PROPOSAL - Western States Petroleum Association (WSPA) e-mail dated 2/18/2020)"
2. Call The Question for a vote on the Mayberry Motion to Amend the WCC 20.97 Definitions Section
3. Adopt all Staff Provided revisions to *the Comprehensive Plan (Chapter 2) Major Industrial Urban Growth Area / Port Industrial UGA: Exhibits A -D*, highlighted in gray in the 6-25-20 Agenda Packet "Recommended Changes - June 15, 2020 DRAFT without further discussion or Amendment of specific proposed changes.
4. Call The Question for a vote on Adopting the *Comprehensive Plan (Chapter 2) Major*

Industrial Urban Growth Area / Port Industrial UGA: Exhibits A -D as amended.
Thank you all for your good work and good work in these difficult times

Jim Hansen