

Incarceration Prevention & Reduction Task Force / Law & Justice Council

9:00 a.m. – 11:00 a.m., November 2, 2020, Remote-only virtual Zoom webinar

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<https://zoom.us/j/94323259685?pwd=NXNEcU8wYjd3dVB3ckNWL1hHKzBjZz09>

- Call in phone number: (253) 215 – 8782
- Webinar ID: 925 8599 2431
- Password: 17783

AGENDA

| Topic | Requested Action | Presenter | Packet Page(s) |
|--|-------------------------|---|-----------------------|
| 1. Call to Order Land Acknowledgement Statement: Before we begin, we acknowledge that we are gathered on the traditional and unceded territory of the Lummi, Nooksack, Samish and Semiahmoo People who have cared for and tended this land since time immemorial. Truth and acknowledgment are critical to building mutual respect and connection across all barriers of heritage and difference. We begin this effort to acknowledge what has been buried by honoring the truth. We pay respect to their elders past and present. Please take a moment to consider the many legacies of violence, displacement, migration, and settlement that bring us together here today. And please join us in uncovering such truths at any and all public events. | | | |
| 2. Committee Updates <ul style="list-style-type: none">• Behavioral Health Committee (Oct. 6)• Legal & Justice Systems Committee (Oct 13)• Steering Committee (Oct. 22) | Information | Barry Buchanan Dan Hammill Arlene Feld/Raylene King | Meeting Summaries |
| 3. Government Alliance on Race and Equity (GARE) Racial Equity Toolkit | Discussion & Vote | Mike Parker | GARE Toolkit |
| 4. Behavioral Health Crisis Response Expansion | Update | Anne Deacon | Summary sheet |
| 5. Update by Jurisdictions on Jail Diversion Programs | Information | Bill Elfo Travis Brockie Raylene King Darlene Peterson | N/A |
| 6. Other Business | | | |
| 7. Public Comment <ol style="list-style-type: none">1. If you would like to speak, virtually “raise your hand.”<ol style="list-style-type: none">a. Online: select the Raise Hand iconb. Phone: Press *92. When called upon to speak, unmute your microphone. Inform the Webinar Host if you would like to enable your video during your comments.3. Please state your full name for the record.4. Staff will disable your microphone when you are done speaking. | | | |
| 8. Adjourn | | | |

UPCOMING MEETINGS:

| <u>IPR TASK FORCE</u> Bi-monthly on various Mondays 9-11 a.m. | COMMITTEES | | | | |
|---|---|---|--|--|------------------------------|
| | <u>BEHAVIORAL HEALTH</u> Monthly, various Mondays 2:30-3:30 | <u>INDEX</u> Bi-monthly 1 st Thursday 1:30-3:00 | <u>LEGAL & JUSTICE SYSTEMS</u> Monthly, 2 nd Tuesday 11:30-1:00 | <u>CRISIS STABILIZATION FACILITY</u> Bi-monthly, 3 rd Thursday 9:30-11:00 | <u>STEERING</u> As needed |
| 2021 TBD | November 10 (joint w/ Legal & Justice Committee) December 15 | November 19 | November 10 (joint w/ Legal & Justice Committee) December 8 | November 19 | 2021 TBD |

The most up-to-date meeting schedule can be found online at:
<http://wa-whatcomcounty.civicplus.com/calendar.aspx?CID=40>,