

**Incarceration Prevention Reduction Task Force**  
**Joint Meeting: Behavioral Health Committee and Legal & Justice Systems Committee**

11:30 a.m. - 1:00 p.m., November 10, 2020, Remote-only virtual meeting

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- Call in phone number: (253) 215 – 8782
- Webinar ID: 943 2325 9685
- Password: 17783

**AGENDA**

Topic	Presenter
<p><b>1. Call to Order</b></p> <p>Land Acknowledgement Statement: Before we begin, we acknowledge that we are gathered on the traditional and unceded territory of the Lummi, Nooksack, Samish and Semiahmoo People who have cared for and tended this land since time immemorial. Truth and acknowledgment are critical to building mutual respect and connection across all barriers of heritage and difference. We begin this effort to acknowledge what has been buried by honoring the truth. We pay respect to their elders past and present. Please take a moment to consider the many legacies of violence, displacement, migration, and settlement that bring us together here today. And please join us in uncovering such truths at any and all public events.</p>	
<p><b>2 Update on Drug Court and Mental Health Court</b></p>	<p>Chris Furman Linda Grant</p>
<p><b>3. Update on impacts and effects of recent policy changes:</b></p> <ul style="list-style-type: none"> <li>• Stipulated orders of continuance</li> <li>• DWLS3</li> <li>• Violation of Uniform Controlled Substance Act</li> <li>• Crime and jail admission trends</li> </ul>	<p>Eric Richey Maia Vanyo</p>
<p><b>4. Update on LEAD integration with GRACE</b></p>	<p>Vanessa Martin Gail De Hoog</p>
<p><b>5. Racial population of the jail</b></p>	<p>Wendy Jones</p>
<p><b>6. Reentry contracts with MCOs</b></p>	<p>N/A</p>
<p><b>7. Data Requests for INDEX Committee</b></p>	<p>N/A</p>
<p><b>8. Other Business</b></p>	
<p><b>9. Public Comment</b></p> <ol style="list-style-type: none"> <li>1. If you would like to speak, virtually “raise your hand.” <ol style="list-style-type: none"> <li>a. Online: select the Raise Hand icon</li> <li>b. Phone: Press *9</li> </ol> </li> <li>2. When called upon to speak, unmute your microphone. Inform the Webinar Host if you would like to enable your video during your comments.</li> <li>3. Please state your full name for the record.</li> <li>4. Staff will disable your microphone when you are done speaking.</li> </ol>	
<p><b>10. Adjourn</b></p>	

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**UPCOMING MEETINGS:**

<u>IPR TASK FORCE</u> Bi-monthly on various Mondays 9-11 a.m.	COMMITTEES				
	<u>BEHAVIORAL HEALTH</u> Monthly, various Mondays 2:30-3:30	<u>INDEX</u> Bi-monthly 1 <sup>st</sup> Thursday 1:30-3:00	<u>LEGAL &amp; JUSTICE SYSTEMS</u> Monthly, 2 <sup>nd</sup> Tuesday 11:30-1:00	<u>CRISIS STABILIZATION FACILITY</u> Bi-monthly, 3 <sup>rd</sup> Thursday 9:30-11:00	<u>STEERING</u> As needed
2021 TBD	December 15	November 19	December 8	November 19	2021 TBD

**The most up-to-date meeting schedule can be found online at:**  
<http://wa-whatcomcounty.civicplus.com/calendar.aspx?CID=40>,