

**Incarceration Prevention Reduction Task Force  
Behavioral Health Committee**

9:00 - 10:30 a.m., February 16, 2021, Remote-only virtual meeting

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**Link to join Zoom Webinar:**

<https://zoom.us/j/99998442259?pwd=K1VRQnlYbzFNOWZ3VlI1ZUtMSWZ2QT09>

- Call in phone number: (253) 215 - 8782
- Webinar ID: 999 9844 2259
- Password: 17783

**AMENDED AGENDA**

*Meeting summary of the previous meeting is included at the end of the packet for information only. Committee members may suggest changes and/or corrections to the draft summary to [jnixon@co.whatcom.wa.us](mailto:jnixon@co.whatcom.wa.us). Audio recordings are the official meeting record and can be found on the IPRTF and committee [website](#).*

Topic	Requested Action	Presenter	Packet Page(s)
<b>1. Call to Order</b> Land Acknowledgement Statement: Before we begin, we acknowledge that we are gathered on the traditional and unceded territory of the Lummi, Nooksack, Samish and Semiahmoo People who have cared for and tended this land since time immemorial. Truth and acknowledgment are critical to building mutual respect and connection across all barriers of heritage and difference. We begin this effort to acknowledge what has been buried by honoring the truth. We pay respect to their elders past and present. Please take a moment to consider the many legacies of violence, displacement, migration, and settlement that bring us together here today. And please join us in uncovering such truths at any and all public events.			
<b>2. City of Bellingham electronic home monitoring</b>	Presentation	Darlene Peterson	N/A
<b>3. Shelter+Care vouchers and housing for LEAD and GRACE Members who are racially targeted</b>	Presentation	Mike Parker	N/A
<b>4. <a href="#">House Bill (HB) 1590</a>, a new 1/10 of 1% sales tax to provide up to \$5 million per year for mental health services, 60% of which must include housing</b> <ul style="list-style-type: none"> <li>• Implementation recommendation to Whatcom County Council</li> </ul>	Discussion	Dan Hammill	1-5
<b>5. How to use the Government Alliance on Race and Equity (GARE) Toolkit in decision-making (held from January 19)</b>	Discussion	Mike Parker	6-33
<b>6. Next Meeting</b> <ul style="list-style-type: none"> <li>• 2021 Committee Priorities</li> <li>• Legislative Updates</li> <li>• Arapahoe County Handle with Care Program</li> <li>• Identify connector points in the system and facilitate a strong warm handoff process</li> </ul>			

<b>7. Other Business</b>
<b>8. Public Comment</b> <ol style="list-style-type: none"> <li>1. If you would like to speak, virtually “raise your hand.” <ol style="list-style-type: none"> <li>a. Online: select the Raise Hand icon</li> <li>b. Phone: Press *9</li> </ol> </li> <li>2. When called upon to speak, unmute your microphone. Inform the Webinar Host if you would like to enable your video during your comments.</li> <li>3. Please state your full name for the record.</li> <li>4. Staff will disable your microphone when you are done speaking.</li> </ol>
<b>9. Adjourn</b>

**UPCOMING MEETINGS:**

<b>At this time, all meetings are held via remote-only virtual Zoom webinar</b>					
<b><u>IPR TASK FORCE</u></b>	<b>COMMITTEES</b>				
Monthly on various Mondays 9-11 AM	<b><u>BEHAVIORAL HEALTH</u></b> Monthly, 3rd Tuesday 9:00-10:30 AM	<b><u>LEGAL &amp; JUSTICE SYSTEMS</u></b> Monthly, 2 <sup>nd</sup> Tuesday 11:30 AM – 1:00 PM	<b><u>CRISIS STABILIZATION FACILITY</u></b> Bi-monthly, 3 <sup>rd</sup> Thursday 9:30-11:00 AM	<b><u>INDEX</u></b> Bi-monthly, 1 <sup>st</sup> Thursday 1:30-3:00 PM	<b><u>STEERING</u></b> Various Thursdays Time TBD
March 15 April 19	March 16 April 20	March 9 April 13	March 18 May 20	March 4 May 6	March 4 April 8

**The most up-to-date meeting schedule can be found online at:**  
[http://wa-whatcomcounty.civicplus.com/calendar.aspx?CID=40,](http://wa-whatcomcounty.civicplus.com/calendar.aspx?CID=40)