

**Incarceration Prevention and Reduction Task Force  
Legal and Justice Systems Committee**

11:30 a.m. - 12:30 p.m., February 8, 2022, Remote-only virtual meeting

If you require special assistance to participate, please contact the County Council Office at least 96 hours in advance.

**Link to join Zoom Webinar:**

<https://us06web.zoom.us/j/82056284848?pwd=ajR6U2JqV0xLM3BHQmI0ZnpQTXRQQT09>

Attendees will join the Zoom Webinar without audio or video controls. Webinar Host will invite attendees to speak at the appropriate time during the meeting

- [Link to join meeting](#)
- Call in phone number: (253) 215-8782
- Webinar ID: 820 5628 4848
- Password: 17783

**AGENDA**

Land Acknowledgement Statement: Before we begin, we acknowledge that we are gathered on the traditional and unceded territory of the Lummi, Nooksack, Samish and Semiahmoo People who have cared for and tended this land since time immemorial. Truth and acknowledgment are critical to building mutual respect and connection across all barriers of heritage and difference. We begin this effort to acknowledge what has been buried by honoring the truth. We pay respect to their elders past and present. Please take a moment to consider the many legacies of violence, displacement, migration, and settlement that bring us together here today. And please join us in uncovering such truths at any and all public events.

**Packet Pages**

(No packet)

**1. Call to Order**

**2. Current jail use statistics and restrictions** (*held from January meeting*) ..... N/A  
*Update/Wendy Jones & Caleb Erickson*

**3. Reentry Services** (*continued from January meeting*) ..... N/A  
*Discussion*

**4. Competency and restoration** (*continued from January meeting*) ..... N/A  
*Discussion*

**5. Regular meeting length for 2022** (*held from January meeting*) ..... N/A  
*Discussion*

**6. Other Business**

**7. Public Comment**

1. If you would like to speak, virtually “raise your hand.”
  - a. Online: select the Raise Hand icon
  - b. Phone: Press \*9
2. When called upon to speak, unmute your microphone. Inform the Webinar Host if you would like to enable your video during your comments.
3. Please state your full name for the record.
4. Staff will disable your microphone when you are done speaking.

**8. Adjourn**

*Meeting summary of the previous meeting is included at the end of the packet for information only. Committee members may suggest changes and/or corrections to the draft summary to [jnixon@co.whatcom.wa.us](mailto:jnixon@co.whatcom.wa.us). Audio recordings are the official meeting record and can be found on the IPRTF and committee [website](#).*

## Upcoming Meetings

Visit the [Task Force website meeting calendar](#) for the most up-to-date meeting schedule  
 At this time, all meetings are held via remote-only Zoom Webinar

| <u>IPR TASK FORCE</u><br>Monthly<br>2 <sup>nd</sup> or 3 <sup>rd</sup> Monday<br>9-11 AM                                                     | COMMITTEES                                                                                                                                                                                                                    |                                                                                                                                                           |                                                                                                         |                                                                        |                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                              | <u>BEHAVIORAL<br/>HEALTH</u><br>Monthly<br>3 <sup>rd</sup> Tuesday<br>9:00-10:30 AM                                                                                                                                           | <u>LEGAL &amp; JUSTICE<br/>SYSTEMS</u><br>Monthly<br>2 <sup>nd</sup> Tuesday<br>11:30 AM – 12:30 PM                                                       | <u>CRISIS<br/>STABILIZATION<br/>FACILITY</u><br>Quarterly, 3 <sup>rd</sup><br>Thursday<br>9:30-11:00 AM | <u>INDEX</u><br>Bi-monthly<br>1 <sup>st</sup> Thursday<br>1:30-3:00 PM | <u>STEERING</u><br>Monthly<br>Various<br>Thursdays<br>11:00 AM -<br>12:30 PM                                         |
| February 14<br>March 21<br>April 18<br>May 16<br>June 13<br>July 18<br>August 15<br>September 19<br>October 17<br>November 14<br>December 19 | February 15<br><b>March 15 (11:30-1:00)</b><br>April 19<br>May 17<br><b>June 14*(11:30-1:00)</b><br>July 19<br>August 16<br><b>September 20 (11:30-1:00)</b><br>October 18<br>November 15<br><b>December 13* (11:30-1:00)</b> | <b>March 15*</b><br>April 12<br>May 10<br><b>June 14</b><br>July 12<br>August 9<br><b>September 20*</b><br>October 11<br>November 8<br><b>December 13</b> | April 21<br>July 21<br>October 20                                                                       | April 7<br>June 2<br>August 4<br>October 6<br>December 1               | March 10<br>April 7<br>May 5<br>June 2<br>July 7<br>August 4<br>September 8<br>October 6<br>November 3<br>December 8 |