



SUBMITTING YOUR CANDIDATE STATEMENT: STEP BY STEP

[Whatcom County Election - Candidate Resources](#)



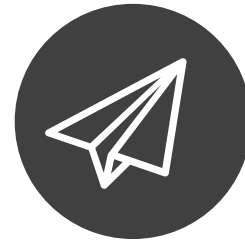
GETTING
STARTED



PHOTO
GUIDELINES



STATEMENT
GUIDELINES



SUBMIT YOUR
STATEMENT



WHAT
NEXT



GETTING STARTED

TIMELINE – ONCE YOUR CANDIDATE FILING HAS BEEN APPROVED

- You'll receive your **Voters' Pamphlet – Submit Your Profile** email
- All candidates have the opportunity to submit a statement except, Precinct Committee Officers
- Statement and photo are due by Friday, May 27 at 4:30pm
- You will receive an email confirming your statement was received
- You will also receive an email once your statement has been approved



PHOTO GUIDELINES

CANDIDATE PHOTO

You may submit one self-portrait

- It must be a digital image
- It must be 4x5 or larger
- It must be a Recent Photo
- Color photos with lighter backgrounds work best
- No others in the photo
- Things in the background
- It may not be digitally altered
- No clothing or insignias that suggest holding a public office



STATEMENT GUIDELINES

CANDIDATE STATEMENT – GUIDELINES

- Your Biography & Statement should be about you
- Profane, libelous, or defamatory language is not permitted
- Use plain text
 - Allowed:** *Italics*
 - Not Allowed:** **Bold**, underline and ALL CAPS
- No tables, lists or bullets



STATEMENT GUIDELINES

CANDIDATE STATEMENT GUIDELINES CONTINUED

- Your statement is divided into two parts:
 - Biography – 100 words:
 - Elected Experience
 - Other Professional Experience
 - Education
 - Community Service
 - Statement – 200 words
 - Four paragraphs
- Hyphenated words count as 2 words
- Statements will not be checked for spelling, punctuation or grammar
- The Candidate Portal will **not** allow for submissions over the word limit
- [Whatcom County Elections – Candidate Filing Guide](#)



STATEMENT GUIDELINES

SAMPLE OF A VOTERS' PAMPHLET SUBMISSION



Whatcom County - County Council At-Large Position A - Nonpartisan Office - 4 year term



Warren G. Magnuson

Elected Experience: Washington House of Representatives, Legislative District 37.

Other Professional Experience: Farmer/Rancher, Owner of Hai-ley Company, Inc. our 4th generation family farm. Public service volunteer, Registrar and Attendance Specialist

for North Franklin School District, Bailie Memorial Youth Ranch Foundation Board, Di-rector, Past Director of Bailie Memorial Youth Ranch Board, former 4-H leader, PTA President, continuing classroom volunteer. Served as Regional Director for a US Senator.

Education: Graduate Paschal High School, Ft. Worth, TX. Graduate of Eastern Washington University, 1980. Law degree from Gonzaga University, 1956.

Community Service: Inland Northwest Humane Society; Walk for Life participant, 11 years; neighborhood watch participant; long time recycler.

Statement: Senator Magnuson has always given the highest pri-ory to advocating for children and families, including veterans, the elderly and disabled.

District growth has been more than 30% over the past two years, creating a strain on schools and other services. He helped make dif-ficult choices to balance needs and restrain the budget, working to secure funding for the Pierce County Skills Center in Frederickson, the Yelm Loop, the Cross Base Highway, the Orting Bridge for kids, the Nisqually-Mashel State Park, an upgraded early warning sys-tem and work to keep transportation dollars here at home.

Warren advocated for in-home intervention, home health care, support and chore services for children with developmental or behavioral disabilities, seniors and the disabled. He worked to ex-tend the property tax deferral program – helping people whose homes have increased in value, but have not had an increase in income.

He believes the WASL should only be one of several tools used to measure academic success. Warren is honored to represent you and he is and always will be, there for you.

For More Information:

(509) 123-4567
warren@magnuson.net
www.magnuson.com



ACCESSING THE CANDIDATE PORTAL

SUBMIT YOUR STATEMENT

- You should receive it within 24hrs of filing
- Have your prepared statement and photo ready to go
- Use the green link in the email your receive to access the portal



Whatcom County Elections
311 Grand Avenue Suite 103
Bellingham, WA 98225
(360) 778-5102
elections@co.whatcom.wa.us

Please submit a Voters' Pamphlet profile.

Dear TEST Frozen Anna:

Your Voters' Pamphlet submission is **due by 4:30 pm on Friday, May 27, 2022.**

To submit information for the Voters' Pamphlet, use this link:

<https://qa-voter.votewa.gov/CandidateFiling/CandidatePamphlet.aspx?t=BBC295D7-D824-4ED2-88C2-99C6226C13F7&k=1544073>

Please note:

- Submissions or corrections received after 4:30 pm on May 27, 2022 will not be accepted.
- The Auditor's Office does not correct spelling, punctuation, or grammar.
- Rules for statements and photos are enforced. Refer to page 5 of the [Candidate Filing Guide](#) to learn more.
- Candidate submissions will appear in the Local Voters' Pamphlet (online and printed).
- If you do not submit any information, only your name and contact information will appear in the Local Voters' Pamphlet.

Warm Regards,

Whatcom County Elections

DO NOT REPLY TO THIS EMAIL



SUBMIT YOUR
STATEMENT

CANDIDATE PORTAL

Pamphlet Profile

I choose not to submit a photo

[Profile Picture](#)

I choose not to submit a statement and biography

Elected Experience = 100 words remaining.

Other Professional Experience = 100 words remaining..

Education = 100 words remaining.

Community Service = 100 words remaining..

Statement = 200 words remaining..

Website (optional)

Deadlines

Voters' Pamphlet submissions are not made public until after the deadline when all photos and statements have been processed. Submissions or corrections after the deadline will not be accepted.

State and county deadlines vary. Contact your [county](#) elections office for deadlines and guidelines.

Photographs and Statements

Proofread carefully. Your biography and statement will be printed exactly as submitted. Tips for submission:

- Copy and Paste: You may need to use the clipboard in the submission box or Control+C and Control+V keys.
- Each biography heading has a separated text box that counts toward the 100-word limit. Only one paragraph under each bio heading.
- If you leave a heading blank, "No information submitted" will be inserted next to that heading.
- Double check your word count and paragraph count are within guidelines.
- No tables, lists, or bullets allowed.
- Photos must be high resolution, not larger than 5 MB, not digitally altered, and not more than 5 years old.
- No photograph may include hats, buttons, or clothing showing words, insignia, or symbols that suggest holding a public office (robes, law enforcement or military uniforms).

Questions?

Contact your county elections department for more information.
State candidates may call the Office of the Secretary of State: 1.800.448.4881
elections@sos.wa.gov

TESTRaspberry Mojito

Elected Experience
No information submitted

Other Professional Experience
No information submitted

Education
No information submitted

Community Service
No information submitted

Statement
No information Submitted



SUBMIT YOUR STATEMENT

UPLOADING YOUR CANDIDATE PHOTO

I choose not to submit a photo

Profile Picture

I choose not to submit a statement and biography

Please click each image containing a boat
If there are None, click Skip

EN

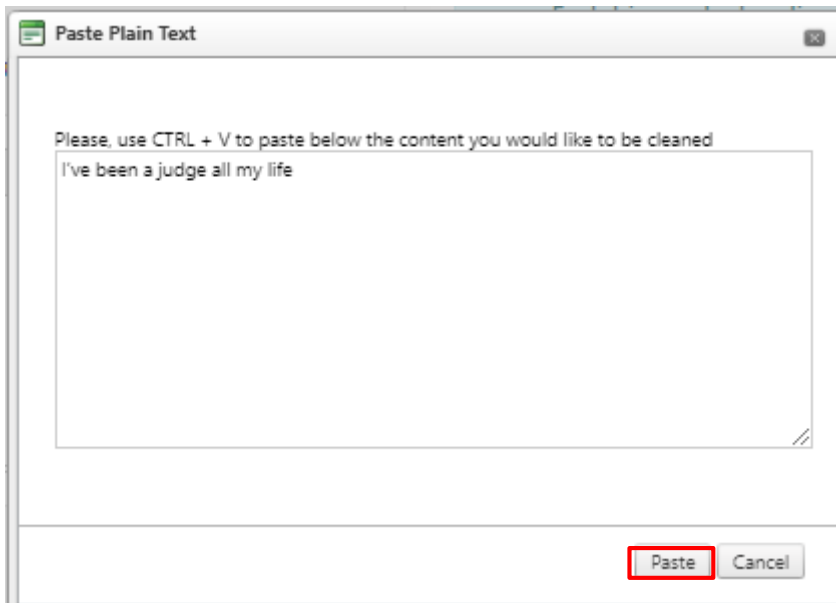
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I am human

hCaptcha
Privacy - Terms



SUBMIT YOUR STATEMENT



TIPS FOR ENTERING YOUR STATEMENT

Proofread carefully. Your biography and statement will be printed exactly as submitted. Tips for submission:

- **Copy and Paste:** You may need to use the clipboard in the submission box or Control+C and Control+V keys.
- Each biography heading has a separated text box that counts toward the 100-word limit. Only one paragraph under each bio heading.
- If you leave a heading blank, "No information submitted" will be inserted next to that heading.
- Double check your word count and paragraph count are within guidelines.
- No tables, lists, or bullets allowed.
- Photos must be high resolution, not larger than 5 MB, not digitally altered, and not more than 5 years old.
- No photograph may include hats, buttons, or clothing showing words, insignia, or symbols that suggest holding a public office (robes, law enforcement or military uniforms).

- Copy and Paste from your prepared statement
- Use CTRL + V to access the Paste Plain Text editor



SUBMIT YOUR
STATEMENT

CANDIDATE BIOGRAPHY

Legal/Judicial Experience = 200 words remaining.

Other Professional Experience = 200 words remaining..

Education = 200 words remaining.

Community Service = 200 words remaining.

Legal/Judicial Experience = 177 words remaining.

Other Professional Experience = 177 words remaining..

Education = 177 words remaining.

I am well educated & have a law degree

Community Service = 177 words remaining.

- Copy and paste words into the category headings
- It will give you a running word count



SUBMIT YOUR
STATEMENT

CANDIDATE STATEMENT

Statement = 100 words remaining.

I ABC ✂ 📄 📁 ↺ ↻

Statement = 53 words remaining.

I ABC ✂ 📄 📁 ↺ ↻

The role of the judge is to keep order or to tell you the sentence of the person. A judge is an elected or appointed official who conducts court proceedings. Judges must be impartial and strive to properly interpret the meaning, significance, and implications of the law.

- Cut and paste your Statement
- It will give you your word count
- You cannot go over the word limit



SUBMIT YOUR STATEMENT

- Review for accuracy
- Having Technical issues?
 - Give us a call before you submit

STATEMENT PREVIEW

Candidate #1

(123) 456-7890
test@test.com



Legal/Judicial Experience

This will be a first for me

Other Professional Experience

I've been a judge all my life

Education

I am well educated & have a law degree

Community Service

I run a free legal clinic

Statement

The role of the judge is to keep order or to tell you the sentence of the person. A judge is an elected or appointed official who conducts court proceedings. Judges must be impartial and strive to properly interpret the meaning, significance, and implications of the law.

[Submit](#)



WHAT
NEXT

WHAT NOW?

Be looking for these emails:

- Voters' Pamphlet Profile Received
- Voters' Pamphlet Profile Approved

Reminders

- Statements are due Friday, May 27 before 4:30 pm
- Biography & Statement are printed exactly as submitted



WHAT NEXT

For a complete look at the candidate filing process and statement guidelines, review the candidate filing guide:

[Whatcom County Elections - Candidate Filing Guide](#)

More candidate resources can be found at:

[Whatcom County Elections - Candidate Resources](#)

See who has filed at:

[VoteWA – See Who’s Filed](#) (Available starting May 16)

For information on public disclosure requirements go to:

www.PDC.wa.gov

WHATCOM

COUNTY • WASHINGTON

Auditor Diana Bradrick

311 Grand Avenue, Suite 103
Bellingham, WA 98225

(360) 778-5102
elections@co.whatcom.wa.us



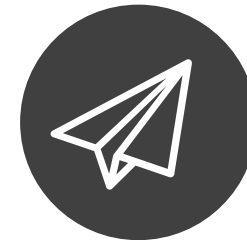
GETTING
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SUBMIT YOUR
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NEXT