

**Incarceration Prevention and Reduction Task Force / Law and Justice Council**  
**SPECIAL MEETING**

Justice Project Implementation Planning

**Workshop #3: Facilities-Community Services**

**9:30 am – 12:00 pm; Thursday, March 23rd, 2023. Hybrid meeting**

**Meeting Participation Information**

Meetings are held in a hybrid format. Members of the public may attend via Zoom webinar using the join link below or in person at the County Council office located at 311 Grand Avenue, Suite 105. All committee members will participate remotely via Zoom. Zoom attendees will join the meeting without audio or video controls. There is no public comment scheduled on this agenda. If you require special assistance to participate, please contact the County Council Office at least 96 hours in advance.

[Link to join meeting](#)

Call in phone number: (253) 215-8782

Webinar ID: 872 1049 6388

Password: 968687

**AGENDA**

Land Acknowledgement Statement: Before we begin, we acknowledge that we are gathered on the traditional and unceded territory of the Lummi, Nooksack, Samish and Semiahmoo People who have cared for and tended this land since time immemorial. Truth and acknowledgment are critical to building mutual respect and connection across all barriers of heritage and difference. We begin this effort to acknowledge what has been buried by honoring the truth. We pay respect to their elders past and present. Please take a moment to consider the many legacies of violence, displacement, migration, and settlement that bring us together here today. And please join us in uncovering such truths at any and all public events.

**Meeting Objective:** Review what has been developed so far for implementation of Services Recommendations and begin developing the Implementation Plan for the Facilities for Community Services (C2-C4) Recommendations.

*9:20 am*      *Zoom link opens*

**9:30 am**      **Call to order** – Barry Buchanan, Council Member & Planning Team Chair (5 min)

**Land Acknowledgement** – IPRTF Co-Chairs

**9:35 am**      **Today's Agenda and Meeting Procedure** – Holly O'Neil, Facilitator (5 min)

**9:40 am**      **Follow up from last two meetings on Systems and Services** – Mardi Solomon (20 min)

**10:00 am**      **Discuss actions to implement Facilities Recommendations C2-C4** (1 hr 50 min)

**11:50 am**      **Next steps; closing comments and questions** Holly (5 min)

**11:55 am**      **Adjourn** – Barry (5 min)

*More information on the Justice Project is available at [www.whatcomcounty.us/justice](http://www.whatcomcounty.us/justice).*