

**Incarceration Prevention and Reduction Task Force  
Legal and Justice Systems Committee**

11:30 a.m. - 12:30 p.m., April 11, 2023. Hybrid meeting

If you require special assistance to participate, please contact the County Council Office at least 96 hours in advance.

**Meeting Participation Information**

Meetings are held in a hybrid format. Members of the public may attend via Zoom webinar using the join link below or in person at the County Council office located at 311 Grand Avenue, Suite 105. All committee members will participate remotely via Zoom. Zoom attendees will join the meeting without audio or video controls. The Webinar Host will invite attendees to speak at the appropriate time during the meeting.

[Link to join meeting](#)

Call in phone number: (253) 215-8782

Webinar ID: 895 2141 0989

Password: 17783

**AGENDA**

Land Acknowledgement Statement: Before we begin, we acknowledge that we are gathered on the traditional and unceded territory of the Lummi, Nooksack, Samish and Semiahmoo People who have cared for and tended this land since time immemorial. Truth and acknowledgment are critical to building mutual respect and connection across all barriers of heritage and difference. We begin this effort to acknowledge what has been buried by honoring the truth. We pay respect to their elders past and present. Please take a moment to consider the many legacies of violence, displacement, migration, and settlement that bring us together here today. And please join us in uncovering such truths at any and all public events.

**Packet Pages**

- 1. Call to Order**
  
- 2. 2023 Committee priorities**  
*Discussion*
  
- 3. Committee progress and priorities for 2023 Annual Report** ..... 1  
*Review and Discussion*
  
- 4. Other Business**
  
- 5. Public Comment**
  1. If you would like to speak, virtually “raise your hand.”
    - a. Online: select the Raise Hand icon
    - b. Phone: Press \*9
  2. When called upon to speak, unmute your microphone. Inform the Webinar Host if you would like to enable your video during your comments.
  3. Please state your full name for the record.
  4. Staff will disable your microphone when you are done speaking.
  
- 6. Adjourn**

**Upcoming Meetings**

Visit the [Task Force website meeting calendar](#) for the most up-to-date meeting schedule

<b><u>IPR TASK FORCE</u></b> Monthly Various Mondays 9-11 AM	<b>COMMITTEES</b>				
	<b><u>BEHAVIORAL HEALTH</u></b> Monthly 3 <sup>rd</sup> Tuesday 9:00-10:30 AM	<b><u>LEGAL &amp; JUSTICE SYSTEMS</u></b> Monthly 2 <sup>nd</sup> Tuesday 11:30 AM – 12:30 PM	<b><u>CRISIS STABILIZATION FACILITY</u></b> Quarterly, 3 <sup>rd</sup> Thursday 9:30-11:00 AM	<b><u>INDEX</u></b> Bi-monthly 1 <sup>st</sup> Thursday 1:30-3:00 PM	<b><u>STEERING</u></b> Monthly Various Thursdays 11:00 AM - 12:30 PM
April 17 May 15 June 12	April 18 May 16 <b>June 13 (11:30-1:00)</b>	May 9 <b>June 13</b> July 11	April 20 July 20	August 3 October 5	May 4 June 1 July 6

**Meetings in bold are quarterly joint meetings of the Behavioral Health and Legal & Justice Systems Committees**

# 2023 Annual Report Outline

## I. EXECUTIVE SUMMARY

## II. INCARCERATION REDUCTION PROGRAMS AND INITIATIVES

- A. Introduction
- B. Overview of Task Force and Steering Committee Activities

## III. COMMITTEE PROGRESS REPORTS

### A. Introduction

- All committees...

### E. Progress Report: **Legal and Justice Systems Committee**

- Continue to refine the Pretrial Processes Unit and Risk Assessment: Performance measure ranking, EHM for different risk tiers, violent crimes definition,
- Update on ART, Co-responder programs
- Inmate Tablet Program
- DV Offender Treatment Programming Update
- Status of Jury Trials in District Court
- Family Court Presentation
- Jail Reentry
- **Next Steps for Committee**

### F. Progress Report: **Joint Behavioral Health and Legal and Justice Systems**

- Jail Reentry
- Competency and restoration: Trueblood presentation from Dr. Kinlen
- Updates and presentations on a variety of programs and program ideas
  - WCC SUDP Program
  - Court Childcare Programs
  - 988 Mental Health Crisis Line: 988 is the suicide prevention line, nationwide number, it has complexities.
  - Mental Health Court Update
- BH Workforce
- **Next Steps for the Joint Committees**

## IV. APPENDICES, AS NEEDED