

Incarceration Prevention and Reduction Task Force / Law and Justice Council

9:00 - 11:00 a.m., June 12, 2023. Hybrid meeting

If you require special assistance to participate, please contact the County Council Office at least 96 hours in advance.

Meeting Participation Information

Meetings are held in a hybrid format. Members of the public may attend via Zoom webinar using the join link below or in person at the County Council office located at 311 Grand Avenue, Suite 105. All committee members will participate remotely via Zoom. Zoom attendees will join the meeting without audio or video controls. The Webinar Host will invite attendees to speak at the appropriate time during the meeting.

[Link to join meeting](#)

Call in phone number: (253) 215-8782

Webinar ID: 834 6248 4783

Password: 17783

AGENDA

Land Acknowledgement Statement: Before we begin, we acknowledge that we are gathered on the traditional and unceded territory of the Lummi, Nooksack, Samish and Semiahmoo People who have cared for and tended this land since time immemorial. Truth and acknowledgment are critical to building mutual respect and connection across all barriers of heritage and difference. We begin this effort to acknowledge what has been buried by honoring the truth. We pay respect to their elders past and present. Please take a moment to consider the many legacies of violence, displacement, migration, and settlement that bring us together here today. And please join us in uncovering such truths at any and all public events.

Packet Pages

1. Call to Order

2. Law enforcement and Emergency Medical Services (EMS) drop-off at Anne Deacon Center for Hope Crisis Stabilization Facility

Status Update and Discussion/Co-Chairs, Dan Hammill

3. [Justice Project Implementation Plan](#) (IPRTF Acting as the Law and Justice Council) See link *Review and Approve/Holly O'Neil and Mardi Solomon, Crossroads Consulting*

4. Annual Report 1 - 35 *Review and Approve/Barry Buchanan, Stephen Gockley, Jack Hovenier*

5. Role of the Steering Committee 36 *Review and Approve/Barry Buchanan*

6. Committee Updates (*tentative, if time allows*) to be distributed Steering Committee (June 1) Behavioral Health Committee (May 16)

7. Other Business

8. Public Comment

1. If you would like to speak, virtually "raise your hand."
 - a. Online: select the Raise Hand icon
 - b. Phone: Press *9
2. When called upon to speak, unmute your microphone. Inform the Webinar Host if you would like to enable your video during your comments.
3. Please state your full name for the record.
4. Staff will disable your microphone when you are done speaking.

9. Adjourn

Upcoming Meetings

Visit the [Task Force website meeting calendar](#) for the most up-to-date meeting schedule

At this time, all meetings are held in a hybrid format. Members of the public may attend meetings via Zoom webinar or in person at the County Council office, 311 Grand Ave Suite 105, Bellingham.

<u>IPR TASK FORCE</u> Monthly Various Mondays 9-11 AM	COMMITTEES				
	<u>BEHAVIORAL HEALTH</u> Monthly 3 rd Tuesday 9:00-10:30 AM	<u>LEGAL & JUSTICE SYSTEMS</u> Monthly 2 nd Tuesday 11:30 AM – 12:30 PM	<u>CRISIS STABILIZATION FACILITY</u> Quarterly, 3 rd Thursday 9:30-11:00 AM	<u>INDEX</u> Bi-monthly 1 st Thursday 1:30-3:00 PM	<u>STEERING</u> Monthly Various Thursdays 11:00 AM - 12:30 PM
June 12 July 17 August 21 September 18 October 23 November 13 December 18	June 13 (11:30-1:00) July 18 August 15 September 19 (11:30-1:00) October 17 November 14* December 19* (11:30-1:00)	June 13 July 11 August 8 September 19* October 10 November 14 December 19*	July 20 October 19	June 1 August 3 October 5 December 7	June 1 July 6 August 10 September 7 October 12 November 2 December 7

* Alternate meeting day

Meetings in bold are quarterly joint meetings of the Behavioral Health and Legal & Justice Systems Committees